

Analytical Report

Serialized: 03/17/2020 05:26pm QC21

CAROL DEOLA ALL KIDS FIRST PRESCHOOL 1385 MAGNOLIA ROAD

VINELAND, NJ 08361

Regarding:

ALL KIDS FIRST PRESCHOOL 1385 MAGNOLIA ROAD VINELAND, NJ 08361

PROJECT ID:

W09432

LABORATORY REPORT NUMBER:

L7192516

Authorized by: Douglas J. Gump Client Services Manager

Der JU

Analytical Report Printed 03/17/20 17:26 QC21

ALL KIDS FIRST PRESCHOOL W09432

P.O. No:

Inv. No: 2008059 PI PWSID:

CAROL DEOLA ALL KIDS FIRST PRESCHOOL 1385 MAGNOLIA ROAD VINELAND, NJ 08361

Regarding: CAROL DEOLA ALL KIDS FIRST PRESCHOOL 1385 MAGNOLIA ROAD VINELAND, NJ 08361

SAMPLE SUMMARY

| Lab ID | Collected | Received | Matrix | Client ID |
|------------|----------------|----------------|--------|----------------------------|
| | | | | |
| L7192516-1 | 03/07/20 09:37 | 03/09/20 14:08 | WATER | RM 1 - BLDG 1 |
| L7192516-2 | 03/07/20 09:33 | 03/09/20 14:08 | WATER | RM 3 - BLDG 1 |
| L7192516-3 | 03/07/20 09:35 | 03/09/20 14:08 | WATER | DRINKING FOUNTAIN - BLDG 1 |
| L7192516-4 | 03/07/20 09:31 | 03/09/20 14:08 | WATER | RM 4 - BLDG 1 |
| L7192516-5 | 03/07/20 09:29 | 03/09/20 14:08 | WATER | RM 5 - BLDG 1 |
| L7192516-6 | 03/07/20 09:28 | 03/09/20 14:08 | WATER | RM 7 - BLDG 1 |
| L7192516-7 | 03/07/20 09:26 | 03/09/20 14:08 | WATER | RM 8 - BLDG 1 |
| L7192516-8 | 03/07/20 09:44 | 03/09/20 14:08 | WATER | RM 9 - BLDG 2 |
| L7192516-9 | 03/07/20 09:46 | 03/09/20 14:08 | WATER | RM 11 - BLDG 2 |

Analytical Report

Sample Description:

RM 1 - BLDG 1

Sample Number: Matrix:

Received Temp:

L7192516-1 WATER 23.6 C

Samp. Date/Time/Temp: Sampled by:

03/07/20 09:37am NA C

Customer

Iced (Y/N):

Ν

--SUBCONTRACTED RESULT REFERENCES--RM 1 - BLDG 1

See attached reports for the following Subcontract Laboratories:

Eurofins - Lancaster Laboratories, Environmental (ELLE)

LEAD

Sample Description:

RM 3 - BLDG 1

Sample Number:

L7192516-2 WATER

Samp. Date/Time/Temp:

03/07/20 09:33am NA C

Sampled by:

Customer

Received Temp: 23.6 C Iced (Y/N):

--SUBCONTRACTED RESULT REFERENCES--RM 3 - BLDG 1

See attached reports for the following Subcontract Laboratories:

Matrix:

Eurofins - Lancaster Laboratories, Environmental (ELLE)

COPPER LEAD

Sample Description:

DRINKING FOUNTAIN - BLDG 1

Sample Number:

L7192516-3

Samp. Date/Time/Temp:

03/07/20 09:35am NA C

Matrix:

WATER

Sampled by:

Customer

Received Temp:

23.6 C

Iced (Y/N):

Ν

--SUBCONTRACTED RESULT REFERENCES--DRINKING FOUNTAIN - BLDG 1

See attached reports for the following Subcontract Laboratories:

Eurofins - Lancaster Laboratories, Environmental (ELLE)

COPPER LEAD

^{*=}This limit was used in the evaluation of the final result.

Analytical Report

Sample Description: RM 4 - BLDG 1

Sample Number: L7192516-4 Matrix: WATER

Received Temp: 23.6 C

Samp. Date/Time/Temp: 03/07/20 09:31am NA C Sampled by: Customer

Iced (Y/N): Ν

--SUBCONTRACTED RESULT REFERENCES--RM 4 - BLDG 1

See attached reports for the following Subcontract Laboratories:

Eurofins - Lancaster Laboratories, Environmental (ELLE)

COPPER LEAD

Sample Description:

RM 5 - BLDG 1

Sample Number: Matrix: Received Temp:

L7192516-5 WATER

Samp. Date/Time/Temp: 03/07/20 09:29am NA C

Sampled by: Customer

Iced (Y/N): 23.6 C

N

--SUBCONTRACTED RESULT REFERENCES--RM 5 - BLDG 1

See attached reports for the following Subcontract Laboratories:

Eurofins - Lancaster Laboratories, Environmental (ELLE)

COPPER LEAD

Sample Description:

RM 7 - BLDG 1

Sample Number: Matrix: **Received Temp:**

L7192516-6 WATER

23.6 C

Samp. Date/Time/Temp:

03/07/20 09:28am NA C Customer

Sampled by: Iced (Y/N):

Ν

--SUBCONTRACTED RESULT REFERENCES--RM 7 - BLDG 1

See attached reports for the following Subcontract Laboratories:

Eurofins - Lancaster Laboratories, Environmental (ELLE)

COPPER LEAD

^{*=}This limit was used in the evaluation of the final result.

Analytical Report

Sample Description:

RM 8 - BLDG 1

Sample Number: Matrix: Received Temp:

L7192516-7 WATER 23.6 C

Samp. Date/Time/Temp: Sampled by:

03/07/20 09:26am NA C

Customer

Iced (Y/N): Ν

--SUBCONTRACTED RESULT REFERENCES--RM 8 - BLDG 1

See attached reports for the following Subcontract Laboratories:

Eurofins - Lancaster Laboratories, Environmental (ELLE)

COPPER LEAD

Sample Description:

RM 9 - BLDG 2

Sample Number: Matrix: Received Temp:

L7192516-8 WATER

23.6 C

Samp. Date/Time/Temp: 03/07/20 09:44am NA C Sampled by:

Customer N

Iced (Y/N):

--SUBCONTRACTED RESULT REFERENCES--RM 9 - BLDG 2

See attached reports for the following Subcontract Laboratories:

Eurofins - Lancaster Laboratories, Environmental (ELLE)

COPPER LEAD

Sample Description:

RM 11 - BLDG 2

Sample Number:

L7192516-9

Samp. Date/Time/Temp: Sampled by:

03/07/20 09:46am NA C

Matrix: Received Temp: WATER

23.6 C

Iced (Y/N):

Customer Ν

--SUBCONTRACTED RESULT REFERENCES--RM 11 - BLDG 2

See attached reports for the following Subcontract Laboratories:

Eurofins - Lancaster Laboratories, Environmental (ELLE)

COPPER LEAD

^{*=}This limit was used in the evaluation of the final result.



OC

DEFINITIONS

The following terms or abbreviations are used in this report:

Eurofins QC, LLC (EQC)

| < | Less than: In conjunction with a numerical value, indicates a concentration less than RL / MDL |
|-----|--|
| > | Greater than: In conjunction with a numerical value, indicates a concentration greater than RL / MDL |
| CFU | Colony Forming Unit |
| DF | Dilution Factor (For Microbiology, DF = volume of sample tested) |
| DRY | Result was reported on a dry weight basis |
| MCL | EPA recommended "Maximum Contaminant Level" |
| MDL | Method Detection Limit |
| MF | Membrane Filtration |
| MPN | Most Probable Number |
| ND | For odor test: No Odor Observed |
| ND | For all other tests: Analyte concentration Not Detected greater than the RL / MDL |

| NEG | Negative / Absent |
|---------------|--|
| NTU | Nephelometric Turbidity Units |
| POS | Positive / Present |
| PPB (µg/L) | Parts per billion: equivalent to 1 microgram per kilogram (µg/Kg) for solids or one microgram per liter (µg/L) for aqueous samples |
| PPM (mg/L) | Parts per million: equivalent to 1 milligram per kilogram (mg/Kg) for solids or one milligram per liter (mg/L) for aqueous samples |
| PRES | Presumptive |
| QUAL | Qualifier (Q) |
| RL | Laboratory Reporting Limit or Limit of Quantitation (LOQ) |
| TNTC | Too Numerous To Count |
| TON | Threshold Odor Number |

Data Qualifiers

| J | Estimated value > MDL, but < RL |
|---|--|
| T | Temperature exceedance at receipt, refer to Sample Comments / Results Qualifiers section |
| Е | Estimated CFU count (Microbiology) |
| Q | Qualifier defined in Sample Comment section on report |

Warranties, Terms, and Conditions

- Unless otherwise indicated in the Parameter field, analyses for environmental microbiology, odor, and pharmaceutical microbiology are performed at the EQC Horsham Facility (702 Electronic Dr. Horsham, PA 19044).
- Analyses for Field Parameters are performed by EQC Field staff. Locations and certifications are identified on the Chain of Custody as follows:
 - "ERF" = field staff performs tests under NJ State certification # 02015.
 - "VL" = field staff performs tests under NJ State certification # 06005.
 - "WG" = field staff performs tests under NJ State certification # PA001.
- Test results meet all TNI or other applicable regulatory agency requirements, including holding times and preservation, unless otherwise indicated.
- · The report shall not be reproduced, except in full, without the written consent of the laboratory.
- All samples are collected as "grab" samples unless otherwise identified.
- Reported results relate only to the sample as tested. EQC is not responsible for sample integrity unless sampling has been
 performed by a member of our staff.
- EQC is not responsible for sampling and/or testing omissions. Note that regulatory authorities may assess substantial fines for
 testing omissions. Please track your sample collection schedules and results on a regular basis (e.g. weekly, monthly, or quarterly)
 to ensure compliance. EQC's internet program "LIVE ACCESS" will provide you with real-time access to collection dates and testing
 results. Please contact Client Services for further information.
- The following personnel or their deputies have approved the results of the tests performed by EQC: Nicki Smith (Environmental Chemistry), Amanda Berd (Pharmaceutical Microbiology), and Zachary Smith (Water Microbiology).

EQC Accreditations

| Horsham Facility | NELAP/State IDs | PA: 46-05499 | NJ: PA093 | NY: 12080 | MD: 357 |
|--|-------------------------------------|-------------------------------------|-----------|-----------|---------|
| East Rutherford Facility Vineland Facility Wind Gap Facility | State ID- State ID- State ID- | NJ: 02015 NJ: 06005 NJ: PA001 | | | |

| Client Contact Cauch A | eurofins | | CHAIN OF CUSTODY Page of | Lab | LIMS No: 17192516 | MATRIX CODES |
|--|---|---|--|----------------------|---|---------------------|
| 702 Electronic Drive | QC | Bill to/Report to (if differ | rent) | | | |
| Horsham, PA 19044 Faz: 215-392-0636 Sampling Sta Address (if different) include State # NA SCO; WW. WASTEWATER # NA OHZA acetate pH | | | | | OCCONET. | DW: DRINKING WATER |
| Clien/Acct. No. All Kils First, Tac. Address 1335 Magnalia Pd. So. Soll B. HNOspit St. Slubbe Sol. Non Soll Soll Sol. Non Soll Soll B. HNOspit Sol. Non Soll Soll B. HNOspit Sol. Non Soll Soll B. HNOspit Sol. Non Soll Soll Soll Non Soll Soll B. HNOspit Soll Non Soll Soll Soll Non Soll Soll B. HOSpit Soll Non Soll Soll Soll Non Soll Soll Soll Non Soll Soll B. HOSpit Soll Non Soll Soll Soll Non Soll S | | | | # | Ascorbic/HCL Vials # HCl Vials | GW: GROUND WATER |
| Address 1375 Magnatia R4 | 213 372 0020 | Sampling Site Address | (if different) Include State | # | Na ₂ S ₂ O ₃ | WW: WASTEWATER |
| ADDRESS 13.75 Magnatic Rd Which and NT 2836 P.O. No. PWSID # HSO, pH OIL OC. City State/Zip PhonoFax Size _ Ha 50.71 Outote # OIL OC. Size _ Ha 50.71 Outote # Unipreserved # HO # NHACI # MeOH W. SIZELINEOUS Citert Contact: PROJECT Collection C. Collecti | THE THIS LIE LANCE | | | # | Na OH/Zn acetate pH | SO: SOIL |
| City/State/Zip Phone/Fax P | Address 1385 Magnolia Rd. | | | | | |
| PROJECT PROJECT Collection Clare A. Deola e-mail: FIELD ID Collection Clare A. Deola e-mail: FIELD ID Collection Clare A. Deola e-mail: FIELD ID Collection Clare A. Deola e-mail: Collection Clare A. Deola e-mail: FIELD ID Rm. 1 - Bldg I 3/7/30 ?:37 Rm. 3 - Bldg I 9:33 Rm. 4 - Bldg I 9:33 Rm. 4 - Bldg I 9:33 Rm. 5 - Bldg I 9:33 Rm. 7 - Bldg I 9:34 Rm. 9 - Bldg I 9:34 Rm. 9 - Bldg I 9:34 Rm. 1 - Bldg I 9:34 Rm. 2 - Bldg I 9:34 Rm. 3 - Bldg I 9:34 Rm. 4 - Bldg I 9:34 Rm. 5 - Bldg I 9:34 Rm. 6 - Bldg I 9:34 Rm. 7 - Bldg I 9:34 Rm. 7 - Bldg I 9:34 Rm. 7 - Bldg I 9:34 Rm. 8 - Bldg I 9:34 Rm. 9 - Bldg I 9:34 Rm. 9 - Bldg I 9:34 Rm. 1 - Bldg I 9:34 Rm. 2 - | City/Obele/7im 5/5) | <u> </u> | | | | |
| Client Contact: Carel A. Deola 9-mail: PROJECT Collection G C Matrix FIELD ID Date Mistary A M Code 704 & 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 11.101021.14 | | PWSID #: | | | |
| FIELD ID Date Millian Code Matrix Code | Client Contact: 6 4 5 - 0 7 1 | | | | | |
| FIELD ID Date Military R O Matrix R M Code Total S I S I S I S I S I S I S I S I S I S | PROJECT Caral A. Deola | | Number of (| | | A: OTHER |
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| Rm. 7 — Bldg. | | | | | | |
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| Or DUE DATE / / Standard + QC | | V | | | 1 | 16- 50 |
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| RELINQUISHED BY DATE TIME RECEIVED BY DATE TIME 5. | | l . | ВУ | DATE TIME | | |
| 5. | | TIME RECEIVED | BY | DATE TIME | \dashv | |
| Page / Ot / 1 Da/allouis ves/ 00 | 5. | 5. | Page 7 of 7 | | Hazardous: yes / no | |









2425 New Holland Pike, Lancaster, PA 17601 • 717-656-2300 • Fax: 717-656-6766 • www.EurofinsUS.com/LancLabsEnv

ANALYSIS REPORT

Prepared by:

Prepared for:

Eurofins Lancaster Laboratories Environmental 2425 New Holland Pike Lancaster, PA 17601 Eurofins QC, LLC 702 Electronic Drive Horsham PA 19044

Report Date: March 16, 2020 17:16

Project: L7192516

Account #: 41281 Group Number: 2091627 State of Sample Origin: NJ

Electronic Copy To Eurofins QC, LLC Attn: Nicki Smith

Respectfully Submitted,

Wendy A. Kozma

Principal Specialist Group Leader

Wendy a. Kenn

To view our laboratory's current scopes of accreditation please go to https://www.eurofinsus.com/environment-testing/laboratories-environmental/certifications-and-accreditations-eurofins-lancaster-laboratories-environmental/. Historical copies may be requested through your project manager.



Lancaster Laboratories Environmental







2425 New Holland Pike, Lancaster, PA 17601 • 717-656-2300 • Fax: 717-656-6766 • www.EurofinsUS.com/LancLabsEnv

SAMPLE INFORMATION

| Client Sample Description | Sample Collection Date/Time | ELLE# |
|---------------------------|-----------------------------|---------|
| L7192516-1 Drinking Water | 03/07/2020 09:37 | 1276998 |
| L7192516-2 Drinking Water | 03/07/2020 09:33 | 1276999 |
| L7192516-3 Drinking Water | 03/07/2020 09:35 | 1277000 |
| L7192516-4 Drinking Water | 03/07/2020 09:31 | 1277001 |
| L7192516-5 Drinking Water | 03/07/2020 09:29 | 1277002 |
| L7192516-6 Drinking Water | 03/07/2020 09:28 | 1277003 |
| L7192516-7 Drinking Water | 03/07/2020 09:26 | 1277004 |
| L7192516-8 Drinking Water | 03/07/2020 09:44 | 1277005 |
| L7192516-9 Drinking Water | 03/07/2020 09:46 | 1277006 |

The specific methodologies used in obtaining the enclosed analytical results are indicated on the Laboratory Sample Analysis Record.



2425 New Holland Pike, Lancaster, PA 17601 • 717-656-2300 • Fax: 717-656-6766 • www.EurofinsUS.com/LancLabsEnv

Sample Description: L7192516-1 Drinking Water

RM 1 - BLDG 1

Project Name: L7192516

Submittal Date/Time: 03/09/2020 23:20 Collection Date/Time: 03/07/2020 09:37

Eurofins QC, LLC

ELLE Sample #: PW 1276998 ELLE Group #: 2091627 Matrix: Drinking Water

| CAT No. | Analysis Name | CAS Number | Result | Method Detection Limit* | Limit of Quantitation | MCL | Dilution Factor |
|------------|--|-----------------------|-----------|----------------------------|--------------------------|------|--------------------|
| Metals | EPA 200.8 re | ev 5.4 | mg/l | mg/l | mg/l | mg/l | |
| 06033 | Copper | 7440-50-8 | 0.0955 | 0.0099 | 0.0101 | 1.3 | 1 |
| | The action level for copper in the lead and o | copper rule is 1.3 mg | g/l. | | | | |
| 06035 | Lead | 7439-92-1 | N.D. | 0.00067 | 0.0010 | .015 | 1 |
| | The Lead and Copper Rule establishes a 15 for public water systems. This is based on a recommends a limit of 20 ppb (0.02 mg/l) le 250 ml sample size. | a 1 liter sample size | . The EPA | | | | |

Sample Comments

State of New Jersey Lab Certification No. PA011

| Laboratory Sam | ipie Ana | alysis i | kecora |
|----------------|----------|----------|---------------|
|----------------|----------|----------|---------------|

| CAT No. | Analysis Name | Method | Trial# | Batch# | Analysis Date and Time | Analyst | Dilution Factor |
|------------|------------------------|-------------------|--------|---------------|---------------------------|------------------|--------------------|
| 06033 | Copper | EPA 200.8 rev 5.4 | 1 | 200720605103A | 03/13/2020 12:09 | Bradley M Berlot | 1 |
| 06035 | Lead | EPA 200.8 rev 5.4 | 1 | 200720605103A | 03/13/2020 12:09 | Bradley M Berlot | 1 |
| 06051 | ICP-MS Undigested Prep | EPA 200.8 rev 5.4 | 1 | 200720605103 | 03/12/2020 19:10 | JoElla L Rice | 1 |



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Sample Description: L7192516-2 Drinking Water

RM 3 - BLDG 1

Project Name: L7192516

Submittal Date/Time: 03/09/2020 23:20 Collection Date/Time: 03/07/2020 09:33

Eurofins QC, LLC

ELLE Sample #: PW 1276999 ELLE Group #: 2091627 Matrix: Drinking Water

| CAT No. | Analysis Name | CAS Number | Result | Method Detection Limit* | Limit of Quantitation | MCL | Dilution Factor |
|------------|---|-----------------------|-----------|----------------------------|--------------------------|------|--------------------|
| Metals | EPA 200.8 r | ev 5.4 | mg/l | mg/l | mg/l | mg/l | |
| 06033 | Copper | 7440-50-8 | 0.0875 | 0.0099 | 0.0101 | 1.3 | 1 |
| | The action level for copper in the lead and of | copper rule is 1.3 mg | g/l. | | | | |
| 06035 | Lead | 7439-92-1 | N.D. | 0.00067 | 0.0010 | .015 | 1 |
| | The Lead and Copper Rule establishes a 1st for public water systems. This is based on recommends a limit of 20 ppb (0.02 mg/l) le 250 ml sample size. | a 1 liter sample size | . The EPA | | | | |

Sample Comments

State of New Jersey Lab Certification No. PA011

| Laboratory Carriple Ariarysis Necord | Laborator | y Sample Analy | vsis Record |
|--------------------------------------|-----------|----------------|-------------|
|--------------------------------------|-----------|----------------|-------------|

| CAT No. | Analysis Name | Method | Trial# | Batch# | Analysis Date and Time | Analyst | Dilution Factor |
|------------|------------------------|-------------------|--------|---------------|---------------------------|------------------|--------------------|
| 06033 | Copper | EPA 200.8 rev 5.4 | 1 | 200720605103A | 03/13/2020 12:10 | Bradley M Berlot | 1 |
| 06035 | Lead | EPA 200.8 rev 5.4 | 1 | 200720605103A | 03/13/2020 12:10 | Bradley M Berlot | 1 |
| 06051 | ICP-MS Undigested Prep | EPA 200.8 rev 5.4 | 1 | 200720605103 | 03/12/2020 19:10 | JoElla L Rice | 1 |



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Sample Description: L7192516-3 Drinking Water

DRINKING FOUNTAIN - BLDG 1

Project Name: L7192516

Submittal Date/Time: 03/09/2020 23:20 Collection Date/Time: 03/07/2020 09:35 **Eurofins QC, LLC**

ELLE Sample #: PW 1277000 **ELLE Group #:** 2091627

Matrix: Drinking Water

| CAT No. | Analysis Name | CAS Number | Result | Method Detection Limit* | Limit of Quantitation | MCL | Dilution Factor |
|------------|--|-----------------------|------------|----------------------------|--------------------------|------|--------------------|
| Metals | EPA 200.8 i | ev 5.4 | mg/l | mg/l | mg/l | mg/l | |
| 06033 | Copper | 7440-50-8 | 0.461 | 0.0099 | 0.0101 | 1.3 | 1 |
| | The action level for copper in the lead and | copper rule is 1.3 m | g/l. | | | | |
| 06035 | Lead | 7439-92-1 | N.D. | 0.00067 | 0.0010 | .015 | 1 |
| | The Lead and Copper Rule establishes a for public water systems. This is based on recommends a limit of 20 ppb (0.02 mg/l) I 250 ml sample size. | a 1 liter sample size | e. The EPA | | | | |

Sample Comments

State of New Jersey Lab Certification No. PA011

| CAT No. | Analysis Name | Method | Trial# | Batch# | Analysis Date and Time | Analyst | Dilution Factor |
|------------|------------------------|-------------------|--------|---------------|---------------------------|------------------|--------------------|
| 06033 | Copper | EPA 200.8 rev 5.4 | 1 | 200720605103A | 03/13/2020 12:12 | Bradley M Berlot | 1 |
| 06035 | Lead | EPA 200.8 rev 5.4 | 1 | 200720605103A | 03/13/2020 12:12 | Bradley M Berlot | 1 |
| 06051 | ICP-MS Undigested Prep | EPA 200.8 rev 5.4 | 1 | 200720605103 | 03/12/2020 19:10 | JoElla L Rice | 1 |



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Sample Description: L7192516-4 Drinking Water

RM 4 - BLDG 1

Project Name: L7192516

Submittal Date/Time: 03/09/2020 23:20 Collection Date/Time: 03/07/2020 09:31

Eurofins QC, LLC

ELLE Sample #: PW 1277001 ELLE Group #: 2091627 Matrix: Drinking Water

| CAT No. | Analysis Name | CAS Number | Result | Method Detection Limit* | Limit of Quantitation | MCL | Dilution Factor |
|------------|--|-----------------------|-------------|----------------------------|--------------------------|------|--------------------|
| Metals | EPA 200.8 re | ev 5.4 | mg/l | mg/l | mg/l | mg/l | |
| 06033 | Copper | 7440-50-8 | 0.0188 | 0.0099 | 0.0101 | 1.3 | 1 |
| | The action level for copper in the lead and of | copper rule is 1.3 mg | y/I. | | | | |
| 06035 | Lead | 7439-92-1 | N.D. | 0.00067 | 0.0010 | .015 | 1 |
| | The Lead and Copper Rule establishes a 19 for public water systems. This is based on recommends a limit of 20 ppb (0.02 mg/l) le 250 ml sample size. | a 1 liter sample size | . The EPA | | | | |

Sample Comments

State of New Jersey Lab Certification No. PA011

| CAT No. | Analysis Name | Method | Trial# | Batch# | Analysis Date and Time | Analyst | Dilution Factor |
|------------|------------------------|-------------------|--------|---------------|---------------------------|------------------|--------------------|
| 06033 | Copper | EPA 200.8 rev 5.4 | 1 | 200720605103A | 03/13/2020 12:16 | Bradley M Berlot | 1 |
| 06035 | Lead | EPA 200.8 rev 5.4 | 1 | 200720605103A | 03/13/2020 12:16 | Bradley M Berlot | 1 |
| 06051 | ICP-MS Undigested Prep | EPA 200.8 rev 5.4 | 1 | 200720605103 | 03/12/2020 19:10 | JoElla L Rice | 1 |



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Sample Description: L7192516-5 Drinking Water

RM 5 - BLDG 1

Project Name: L7192516

Submittal Date/Time: 03/09/2020 23:20 Collection Date/Time: 03/07/2020 09:29

Eurofins QC, LLC

ELLE Sample #: PW 1277002 ELLE Group #: 2091627 Matrix: Drinking Water

| CAT No. | Analysis Name | CAS Number | Result | Method Detection Limit* | Limit of Quantitation | MCL | Dilution Factor |
|------------|---|-----------------------|------------|----------------------------|--------------------------|------|--------------------|
| Metals | EPA 200.8 re | ev 5.4 | mg/l | mg/l | mg/l | mg/l | |
| 06033 | Copper | 7440-50-8 | N.D. | 0.0099 | 0.0101 | 1.3 | 1 |
| | The action level for copper in the lead and of | copper rule is 1.3 m | g/l. | | | | |
| 06035 | Lead | 7439-92-1 | N.D. | 0.00067 | 0.0010 | .015 | 1 |
| | The Lead and Copper Rule establishes a 1st for public water systems. This is based on recommends a limit of 20 ppb (0.02 mg/l) le 250 ml sample size. | a 1 liter sample size | e. The EPA | | | | |

Sample Comments

State of New Jersey Lab Certification No. PA011

| CAT No. | Analysis Name | Method | Trial# | Batch# | Analysis Date and Time | Analyst | Dilution Factor |
|------------|------------------------|-------------------|--------|---------------|---------------------------|------------------|--------------------|
| 06033 | Copper | EPA 200.8 rev 5.4 | 1 | 200720605103A | 03/13/2020 12:18 | Bradley M Berlot | 1 |
| 06035 | Lead | EPA 200.8 rev 5.4 | 1 | 200720605103A | 03/13/2020 12:18 | Bradley M Berlot | 1 |
| 06051 | ICP-MS Undigested Prep | EPA 200.8 rev 5.4 | 1 | 200720605103 | 03/12/2020 19:10 | JoElla L Rice | 1 |



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Sample Description: L7192516-6 Drinking Water

RM7-BLDG1

Project Name: L7192516

Submittal Date/Time: 03/09/2020 23:20 Collection Date/Time: 03/07/2020 09:28

Eurofins QC, LLC

ELLE Sample #: PW 1277003 ELLE Group #: 2091627 Matrix: Drinking Water

| CAT No. | Analysis Name | CAS Number | Result | Method Detection Limit* | Limit of Quantitation | MCL | Dilution Factor |
|------------|--|-----------------------|-----------|----------------------------|--------------------------|------|--------------------|
| Metals | EPA 200.8 re | ev 5.4 | mg/l | mg/l | mg/l | mg/l | |
| 06033 | Copper | 7440-50-8 | 0.163 | 0.0099 | 0.0101 | 1.3 | 1 |
| | The action level for copper in the lead and of | copper rule is 1.3 mg | g/l. | | | | |
| 06035 | Lead | 7439-92-1 | 0.0018 | 0.00067 | 0.0010 | .015 | 1 |
| | The Lead and Copper Rule establishes a 19 for public water systems. This is based on recommends a limit of 20 ppb (0.02 mg/l) le 250 ml sample size. | a 1 liter sample size | . The EPA | | | | |

Sample Comments

State of New Jersey Lab Certification No. PA011

| Laboratory Carriple Ariarysis Necord | Laborator | y Sample Analy | vsis Record |
|--------------------------------------|-----------|----------------|-------------|
|--------------------------------------|-----------|----------------|-------------|

| CAT No. | Analysis Name | Method | Trial# | Batch# | Analysis Date and Time | Analyst | Dilution Factor |
|------------|------------------------|-------------------|--------|---------------|---------------------------|------------------|--------------------|
| 06033 | Copper | EPA 200.8 rev 5.4 | 1 | 200720605103A | 03/13/2020 12:19 | Bradley M Berlot | 1 |
| 06035 | Lead | EPA 200.8 rev 5.4 | 1 | 200720605103A | 03/13/2020 12:19 | Bradley M Berlot | 1 |
| 06051 | ICP-MS Undigested Prep | EPA 200.8 rev 5.4 | 1 | 200720605103 | 03/12/2020 19:10 | JoElla L Rice | 1 |



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Sample Description: L7192516-7 Drinking Water

RM 8 - BLDG 1

Project Name: L7192516

Submittal Date/Time: 03/09/2020 23:20 Collection Date/Time: 03/07/2020 09:26

Eurofins QC, LLC

ELLE Sample #: PW 1277004 ELLE Group #: 2091627 Matrix: Drinking Water

| CAT No. | Analysis Name | CAS Number | Result | Method Detection Limit* | Limit of Quantitation | MCL | Dilution Factor |
|------------|---|---------------------------|------------|----------------------------|--------------------------|------|--------------------|
| Metals | EPA 200 | .8 rev 5.4 | mg/l | mg/l | mg/l | mg/l | |
| 06033 | Copper | 7440-50-8 | 0.225 | 0.0099 | 0.0101 | 1.3 | 1 |
| | The action level for copper in the lead | and copper rule is 1.3 n | ng/l. | | | | |
| 06035 | Lead | 7439-92-1 | N.D. | 0.00067 | 0.0010 | .015 | 1 |
| | The Lead and Copper Rule establisher for public water systems. This is base recommends a limit of 20 ppb (0.02 mg 250 ml sample size. | d on a 1 liter sample siz | e. The EPA | | | | |

Sample Comments

State of New Jersey Lab Certification No. PA011

| Laboratory Carriple Ariarysis Necord | Laborator | y Sample Analy | vsis Record |
|--------------------------------------|-----------|----------------|-------------|
|--------------------------------------|-----------|----------------|-------------|

| CAT No. | Analysis Name | Method | Trial# | Batch# | Analysis Date and Time | Analyst | Dilution Factor |
|------------|------------------------|-------------------|--------|---------------|---------------------------|------------------|--------------------|
| 06033 | Copper | EPA 200.8 rev 5.4 | 1 | 200720605103A | 03/13/2020 12:20 | Bradley M Berlot | 1 |
| 06035 | Lead | EPA 200.8 rev 5.4 | 1 | 200720605103A | 03/13/2020 12:20 | Bradley M Berlot | 1 |
| 06051 | ICP-MS Undigested Prep | EPA 200.8 rev 5.4 | 1 | 200720605103 | 03/12/2020 19:10 | JoElla L Rice | 1 |



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Sample Description: L7192516-8 Drinking Water

RM 9 - BLDG 2

Project Name: L7192516

Submittal Date/Time: 03/09/2020 23:20 Collection Date/Time: 03/07/2020 09:44

Eurofins QC, LLC

ELLE Sample #: PW 1277005 ELLE Group #: 2091627 Matrix: Drinking Water

| CAT No. | Analysis Name | CAS Number | Result | Method Detection Limit* | Limit of Quantitation | MCL | Dilution Factor |
|------------|---|-----------------------|------------|----------------------------|--------------------------|------|--------------------|
| Metals | EPA 200.8 r | ev 5.4 | mg/l | mg/l | mg/l | mg/l | |
| 06033 | Copper | 7440-50-8 | 0.168 | 0.0099 | 0.0101 | 1.3 | 1 |
| | The action level for copper in the lead and | copper rule is 1.3 m | ng/l. | | | | |
| 06035 | Lead | 7439-92-1 | N.D. | 0.00067 | 0.0010 | .015 | 1 |
| | The Lead and Copper Rule establishes a 1 for public water systems. This is based on recommends a limit of 20 ppb (0.02 mg/l) le 250 ml sample size. | a 1 liter sample size | e. The EPA | | | | |

Sample Comments

State of New Jersey Lab Certification No. PA011

| CAT No. | Analysis Name | Method | Trial# | Batch# | Analysis Date and Time | Analyst | Dilution Factor |
|------------|------------------------|-------------------|--------|---------------|---------------------------|------------------|--------------------|
| 06033 | Copper | EPA 200.8 rev 5.4 | 1 | 200720605103A | 03/13/2020 12:22 | Bradley M Berlot | 1 |
| 06035 | Lead | EPA 200.8 rev 5.4 | 1 | 200720605103A | 03/13/2020 12:22 | Bradley M Berlot | 1 |
| 06051 | ICP-MS Undigested Prep | EPA 200.8 rev 5.4 | 1 | 200720605103 | 03/12/2020 19:10 | JoElla L Rice | 1 |



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Sample Description: L7192516-9 Drinking Water

RM 11 - BLDG 2

Project Name: L7192516

Submittal Date/Time: 03/09/2020 23:20 Collection Date/Time: 03/07/2020 09:46

Eurofins QC, LLC

ELLE Sample #: PW 1277006 ELLE Group #: 2091627 Matrix: Drinking Water

| CAT No. | Analysis Name | CAS Number | Result | Method Detection Limit* | Limit of Quantitation | MCL | Dilution Factor |
|------------|-----------------------------|---|------------|----------------------------|--------------------------|------|--------------------|
| Metals | | EPA 200.8 rev 5.4 | mg/l | mg/l | mg/l | mg/l | |
| 06033 | Copper | 7440-50-8 | 0.0276 | 0.0099 | 0.0101 | 1.3 | 1 |
| | The action level for copper | in the lead and copper rule is 1.3 m | g/l. | | | | |
| 06035 | Lead | 7439-92-1 | N.D. | 0.00067 | 0.0010 | .015 | 1 |
| | for public water systems. 7 | e establishes a 15 ppb (0.015 mg/l) l This is based on a 1 liter sample size pb (0.02 mg/l) lead in school systen | e. The EPA | | | | |

Sample Comments

State of New Jersey Lab Certification No. PA011

| CAT No. | Analysis Name | Method | Trial# | Batch# | Analysis Date and Time | Analyst | Dilution Factor |
|------------|------------------------|-------------------|--------|---------------|---------------------------|------------------|--------------------|
| 06033 | Copper | EPA 200.8 rev 5.4 | 1 | 200720605103A | 03/13/2020 12:23 | Bradley M Berlot | 1 |
| 06035 | Lead | EPA 200.8 rev 5.4 | 1 | 200720605103A | 03/13/2020 12:23 | Bradley M Berlot | 1 |
| 06051 | ICP-MS Undigested Prep | EPA 200.8 rev 5.4 | 1 | 200720605103 | 03/12/2020 19:10 | JoElla L Rice | 1 |

EUROFINS QC, LLC 702 Electronic Drive

Phone: 215-355-3900

Horsham, PA 19044 Contact: Nicki Smith x3360 Bill to:

Horsham, PA 19044

EUROFINS QC, INC. LANCASTER (ELLE) CHAIN OF CUSTODY Mar 09 2020, 02:34 pm

2091627



| FAX: 215-392-0626 | | | | | | | | | | | | | | | PWSID: | |
|-----------------------------|-------------------|--|-------------|-------|--------------|----------|--|----------|-------|------|--------------------|----------|--------|----------|--------------------------|------|
| Sample ID | Analysis | | | | | Nun | ber of | Conta | iners | | Name of the second | | | | Sampled Date and Time | Tier |
| State: NJ | | | | Total | H2SO4 | HC1 | AscAc | HNO3 | NaOH | ZnAc | Unpre | Bact | NaThio | o Other | | |
| L7192516-1 RM 1 - BLDG | 1 | | | | | | | } | | 1 | 1 | | 1 | | 03/07/20 09:37 AM | |
| 03/20/20 WATER | CU | | | | | | | | | | | | | | | |
| 03/20/20 WATER | PB | | | | | <u> </u> | ļ | | J | | | | | | | |
| State: NJ | | | | Total | H2SO4 | HC1 | AscAc | нио3 | NaOH | ZnAc | Unpre | Bact | NaThio | o Other | | |
| L7192516-2 RM 3 - BLDG 1 | 1 | | | | | 1 | | | | L | 1 | | | | 03/07/20 09:33 AM | |
| 03/20/20 WATER | CÜ | | | , | | | | | | | | | | | | |
| 03/20/20 WATER | PB | | | | <u> </u> | <u> </u> | | | | | | <u> </u> | | | | |
| State: NJ | | | | Total | H2SO4 | HCl | AscAc | нио3 | NaOH | ZnAc | Unpre | Bact | NaThio | Other | | |
| L7192516-3 DRINKING FOUN | NTAIN - BLDG 1 | MARK CONTRACTOR OF THE PARK CONTRACTOR OF THE | | | | |] | | | | | | | | 03/07/20 09:35 AM | |
| 03/20/20 WATER | CU | | | | - | | | f | | | | | | | | |
| 03/20/20 WATER | РВ | | | | <u> </u> | _ | | <u> </u> | ļ | | j | | | <u> </u> | | |
| State: NJ | | | | Total | H2SO4 | HCl | AscAc | HNO3 | NaOH | ZnAc | Unpre | Bact | NaThio | Other | | |
| L7192516-4 RM 4 - BLDG 1 | | | | | | Ī | 1 | | | | | | | | 03/07/20 09:31 AM | |
| 03/20/20 WATER Moisture? | CU | | | | - r | | | | | | | | | | | |
| E-Account Number: 41281 | ALL KIDS FIRST PR | ESCHOOL | CS REP: NON | E | | | | | | | | | | | | |
| Package Type: | | | | | | | | | | | | | | | | |
| Relinquished By | Date | Time | Receiv | ed By | | | | D | ate | Time | e | | Comme | ents: | | |
| Woode Tundyn | m 39/20 | 1200 | Bo | X #(| <u> </u> | | | 319 | 120 | 1500 | > | | | 1 | | |
| V | V | | | | | | The state of the s | - | | | | | | N/3 | SF | |
| | | | | | | | | | | | | | | 170 | <i>)</i> * | |
| | | | The same | do | | | | 26 | h | 037 | 2, | | | | | |

2091627

EUROFINS QC, LLC 702 Electronic Drive

Horsham, PA 19044 Contact: Nicki Smith x3360 Bill to:

Horsham, PA 19044

EUROFINS QC, INC. Mar 09 2020, 02:34 pm

LANCASTER (ELLE) CHAIN OF CUSTODY



| Phone: 215-355-3900 FAX: 215-392-0626 | | 1 100 (101) 00 11 100 00 11X (2 12) 10 11X (2 12) 12 11X (| PWSID: |
|---------------------------------------|-----------------------------------|--|-------------------------------|
| Sample ID | Analysis | Number of Containers | Sampled Date and Time Tier |
| 03/20/20 WATER | РВ | | |
| State: NJ | | Total H2SO4 HCl AscAc HNO3 NaOH ZnAc Unpre Bact NaThio Other | |
| L7192516-5 RM 5 - BLD | og 1 | | 03/07/20 09:29 AM |
| 03/20/20 WATER 03/20/20 WATER | CU PB | | |
| State: NJ | | Total H2SO4 HCl AscAc HNO3 NaOH ZnAc Unpre Bact NaThio Other | |
| L7192516-6 RM 7 - BLDG | G 1 | | 03/07/20 09:28 AM |
| 03/20/20 WATER 03/20/20 WATER | CU PB | | |
| State: NJ | | Total H2SO4 HCl AscAc HNO3 NaOH ZnAc Unpre Bact NaThio Other | |
| L7192516-7 RM 8 - BLDG | ; 1 | | 03/07/20 09:26 AM |
| 03/20/20 WATER 03/20/20 WATER | CU PB | | |
| Moisture? | | | |
| E-Account Number: 4128 | 1 ALL KIDS FIRST PRESCHOOL CS REP | NONE | |
| Package Type: | | | |
| Relinquished By | Date Time | Received By Date Time Comments: | |
| Mode Fondon | ig 39/20 1500 | BOX#(3/120 1500 | |
| | | | |
| | | June 3/9/2 2325 | |
| | | Page 13 of 18 | |

2091627

EUROFINS QC, LLC 702 Electronic Drive

FAX: 215-392-0626

Horsham, PA 19044 Contact: Nicki Smith x3360 Phone: 215-355-3900

Bill to:

Horsham, PA 19044

EUROFINS QC, INC. LANCASTER (ELLE) CHAIN OF CUSTODY Mar 09 2020, 02:34 pm

PWSID:

| Sample ID | Analysis | | | | Num | ber of | Conta | iners | | | | | Sampled Date and Time | Tier |
|----------------------------------|----------|----|-----|---------|-----|--------|-------|-------|------|------------|----------|------|--------------------------|------|
| cate: NJ | | То | tal | H2SO4 | HCl | AscAc | ниоз | NaOH | ZnAc | Unpre Bact | NaThio O | ther | | |
| L7192516-8 RM 9 - BLDG 2 | | Ţ | | | 1 | | 1 | | 1 | | | | 03/07/20 09:44 AM | |
| 03/20/20 WATER 03/20/20 WATER | CU PB | | | | | | | | | | | | | |
| cate: NJ | | To | tal | H2SO4 | HCl | AscAc | ниоз | NaOH | ZnAc | Unpre Bact | NaThio O | ther | | |
| L7192516-9 RM 11 - BLDG | 2 | | | <u></u> | | | | | | | | 1 | 03/07/20 09:46 AM | |
| 03/20/20 WATER 03/20/20 WATER | CU PB | | | | - | | | | | | | | | |

Moisture?

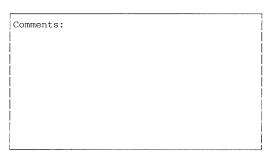
E-Account Number: 41281 ALL KIDS FIRST PRESCHOOL

CS REP: NONE

Package Type:

| Relinquished By | Date | Time |
|-----------------|-------|------|
| M/OBO Tandomín. | 39120 | 1500 |
| 0 0 | | |
| | | |
| | | |
| | | |

| Received By | Date | Time |
|-------------|-------|------|
| Box #(| 39/20 | 1500 |
| | | |
| | | |
| /hot & | 3/9/2 | 2320 |



| eurofins QC | Bill to/Report to (if differe | CHAIN OF (| | 2091627 Lab LIMS No: | MATRIX CODES |
|---|-------------------------------|-------------------------------|---|--|---|
| l QC | bili torreport to (ii diliere | (iii) | | LAB USE ONLY: | |
| 702 Electronic Drive Phone: 215-355-3900 | | | , | # Ascorbic/HCL Vials # HCl Vials | DW: DRINKING WATER GW: GROUND WATER |
| Horsham, PA 19044 Fax: 215-392-0626 | , , , | f different) Include S | State | # Na ₂ S ₂ O ₃ | WW: WASTEWATER |
| Client/Acct. No. All Kids First, Inc. Address 1385 Magnolia Rd. | | | | # Na OH/Zn acetate pH | SO: SOIL |
| 1385 Magnolia Rd. | | ···· | | # HNO ₃ pH # H ₂ SO ₄ pH | SL: SLUDGE |
| City/State/Zip Vineland NJ 08361 | P.O. No. | P\ | WSID #: | # NaOH pH | OIL: OIL SOL: NON SOIL SOLID |
| Phone/Fax 856 - 405 - 07// | Quote # | | | # Unpreserved | MI: MISCELLANEOUS |
| Client Contact: Cavel A. Deola | e-mail: | | | # HCI #NH4CI #MeOH | X: OTHER |
| PROJECT | Collection | G C | Number of Containers | # DI Water | |
| FIELD ID | Date Military | R O Matrix A M Code B P | Total B H H V H N Z U B S i a O O A P C O i 3 H C R E | ANALYSIS REQUESTED | Field pH, Temp (°C), DO, Cl2, Cond. etc. |
| Rm. 1 - Bldg. 1 | 3/7/20 9:37 | | | Land Castil | |
| Rm. 1 - Bldg. 1 Rm. 3 - Bldg. 1 | 977120 | | | Lead & Coppler | |
| Prinking Fountain - Bldg 1 | 9:35 | | | | |
| Rn. H. & Blde 1 | 9:31 | | | | |
| Prinking Fountain - Bldg. 1 Rm. 4 = Bldg. 1 Rm. 5 - Bldg. 1 | 9:29 | | | | |
| Rm.7 - Bldg.1 | 9:18 | | | | |
| Rm. 8 - Bldg. | 9:26 | | | åtz. | |
| Rm. 9 - Bldg, 2 | 9:44 | | | | |
| Rm. 11 - Bldg. 2 | 9:46 | | | | |
| J. Will Diag. | 1:46 | | | | |
| SAMPLED BY: (Name/Company) TAT: ☐ STAND | J | Report Format: | Standard □ NJ-RDD □ SRP-I | RDD Field Parameters Analyz | |
| or DUE DATE | ~~··· | | □ Forms □ EDD | | ed By: Date/Time: |
| Please call for pri | ing and availability for rush | (<10 day) turnaround | d and for all but standard reporting format | | |
| SAMPLE CUSTODY EXCHANGES MUST BE DO | SUMENTED BELOW | . USE FULL LE | GAL SIGNATURE, DATE AND | MILITARY TIME (24 HOUR CLOCK, I.E. 8AM IS 0 | 800, 4 PM IS 1600) |
| RELINQUISHED BY SAMPLER 1 Carol a. Deola 3/7/20 | TIME RECEIVED BY | WALL | Le C. Ninza 03/09/20 | TIME DELIVERY: DEQC COURIER CACLIENT DUPS DEEDEX DOTHER | Custody Seal Number |
| RELINQUISHED BY. / DATE DATE | TIME RECEIVED BY | 2 | DATE | TIME | |
| 2. J. | TIME RECEIVED BY | 1 100X | 0000 | Rec'd Temp.: 13.6 Initials: 10 Ic COMMENTS: | e Y (N) Location (VML) |
| 3. | 3. | 900000000 | | | |
| 4. | TIME RECEIVED BY | | DATE | TIME | |
| RELINQUISHED BY DATE 5. | TIME RECEIVED BY | | Page 15 of 18 3/9// | TIME 232 Hazardous: yes / no | |



Lancaster Laboratories Environmental

Client:

EQCL

Receipt Documentation Log Sample Administration

Doc Log ID:

278243

Institution of the control of the co

Group Number(s): 2091627

Delivery and Receipt Information

Delivery Method: EQCL Drop Off

03/09/2020

Number of Packages:

Arrival Date:

|-

Number of Projects:

|--

Arrival Condition Summary

Yes

Yes

o O

| onipping container sealed: | Yes | sample IDs on COC match Containers: | |
|--------------------------------------|----------------|-------------------------------------|---|
| Custody Seal Present: | Yes | Sample Date/Times match COC: | |
| Custody Seal Intact: | Yes | Total Trip Blank Qty: | 0 |
| Samples Chilled: | N _o | Air Quality Samples Present: | |
| Paperwork Enclosed: | Yes | | |
| Samples Intact: | Yes | | |
| Missing Samples: | N _o | | |
| Extra Samples: | N _o | | |
| Discrepancy in Container Qty on COC: | N _o | | |

Unpacked by Anthony Peelor

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2425 New Holland Pike Lancaster, PA 17605-2425



BMQL

ppb

basis

Dry weight

Explanation of Symbols and Abbreviations

milliliter(s)

The following defines common symbols and abbreviations used in reporting technical data:

Below Minimum Quantitation Level

| | | | () |
|----------|--|----------|-------------------------------|
| С | degrees Celsius | MPN | Most Probable Number |
| cfu | colony forming units | N.D. | non-detect |
| CP Units | cobalt-chloroplatinate units | ng | nanogram(s) |
| F | degrees Fahrenheit | NTU | nephelometric turbidity units |
| g | gram(s) | pg/L | picogram/liter |
| IU | International Units | RL | Reporting Limit |
| kg | kilogram(s) | TNTC | Too Numerous To Count |
| L | liter(s) | μg | microgram(s) |
| lb. | pound(s) | μL | microliter(s) |
| m3 | cubic meter(s) | umhos/cm | micromhos/cm |
| meq | milliequivalents | MCL | Maximum Contamination Limit |
| mg | milligram(s) | | |
| < | less than | | |
| > | greater than | | |
| ppm | parts per million - One ppm is equivalent to one milligram per kilogram (mg/kg) or one gram per million grams. For aqueous liquids, ppm is usually taken to be equivalent to milligrams per liter (mg/l), because one liter of water has a weight very close to a kilogram. For gases or vapors, one ppm is equivalent to one microliter per liter of gas. | | |

mL

Analytical test results meet all requirements of the associated regulatory program (i.e., NELAC (TNI), DoD, and ISO 17025) unless otherwise noted under the individual analysis.

Results printed under this heading have been adjusted for moisture content. This increases the analyte weight

concentration to approximate the value present in a similar sample without moisture. All other results are reported on an

Measurement uncertainty values, as applicable, are available upon request.

parts per billion

as-received basis.

Tests results relate only to the sample tested. Clients should be aware that a critical step in a chemical or microbiological analysis is the collection of the sample. Unless the sample analyzed is truly representative of the bulk of material involved, the test results will be meaningless. If you have questions regarding the proper techniques of collecting samples, please contact us. We cannot be held responsible for sample integrity, however, unless sampling has been performed by a member of our staff.

This report shall not be reproduced except in full, without the written approval of the laboratory.

Times are local to the area of activity. Parameters listed in the 40 CFR Part 136 Table II as "analyze immediately" are not performed within 15 minutes.

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Data Qualifiers

| Qualifier | Definition |
|----------------|--|
| С | Result confirmed by reanalysis |
| D1 | Indicates for dual column analyses that the result is reported from column 1 |
| D2 | Indicates for dual column analyses that the result is reported from column 2 |
| E | Concentration exceeds the calibration range |
| K1 | Initial Calibration Blank is above the QC limit and the sample result is ND |
| K2 | Continuing Calibration Blank is above the QC limit and the sample result is ND |
| K3 | Initial Calibration Verification is above the QC limit and the sample result is ND |
| K4 | Continuing Calibration Verification is above the QC limit and the sample result is ND |
| J (or G, I, X) | Estimated value >= the Method Detection Limit (MDL or DL) and < the Limit of Quantitation (LOQ or RL) |
| Р | Concentration difference between the primary and confirmation column >40%. The lower result is reported. |
| P^ | Concentration difference between the primary and confirmation column > 40%. The higher result is reported. |
| U | Analyte was not detected at the value indicated |
| V | Concentration difference between the primary and confirmation column >100%. The reporting limit is raised |
| | due to this disparity and evident interference. |
| W | The dissolved oxygen uptake for the unseeded blank is greater than 0.20 mg/L. |
| Z | Laboratory Defined - see analysis report |
| В | Detection in the Method Blank |
| Q0 | LCS/LCSD Low |
| Q1 | LCS/LCSD High |
| Q2 | MS/MSD Low |
| Q3 | MS/MSD High |
| Q7 | LCS/LCSD RPD |
| Q8 | DUP RPD |
| Q9 | MS/MSD RPD |

Additional Organic and Inorganic CLP qualifiers may be used with Form 1 reports as defined by the CLP methods. Qualifiers specific to Dioxin/Furans and PCB Congeners are detailed on the individual Analysis Report.